



# Open Source Community Through Comments in Code

Graduate Research Symposium  
College of William & Mary, Williamsburg, VA

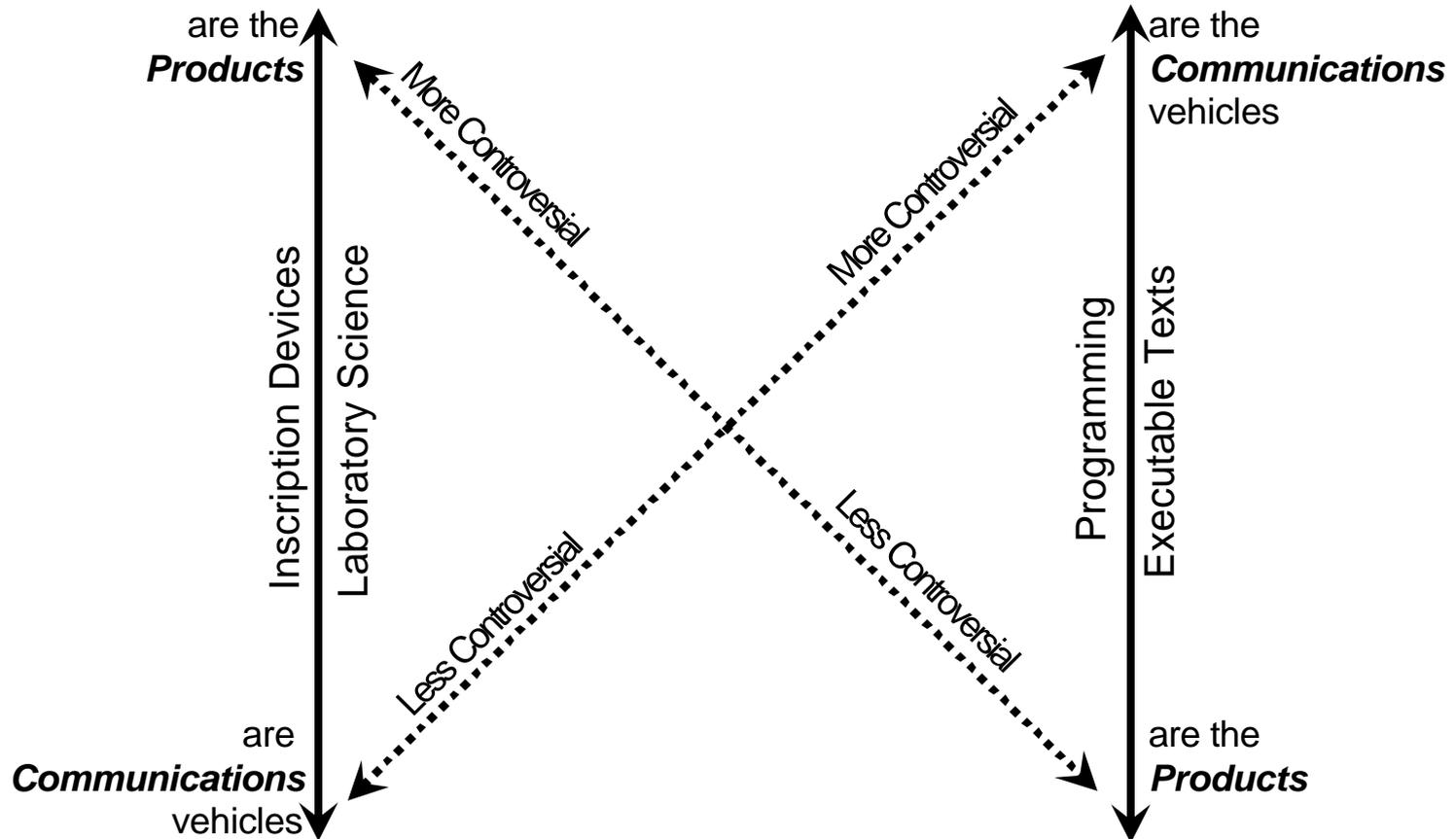
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# Key Argument

- ◆ Usual view
  - Software running end product
    - ◆ e.g., Microsoft Word or PowerPoint
- ◆ Alternative view
  - Software as document, manuscript, corpus, or text
  - Consumed among communities of programmers
- ◆ This Paper
  - Uncovers the social roles of these texts
  - Looks at a sub-community
    - ◆ Linux Open Source Programmers working on the operating system kernel

# Context: STS Literature



# Linguistic Requirements

- ◆ How to define a comment...
  - in COBOL (corporate program)

```
00892 *----SET ADDRESS OF MESSAGE MAIN HEADER.          PRGMNBR1
00893 *                                                  PRGMNBR1
```

- in C++ (online programming guide)

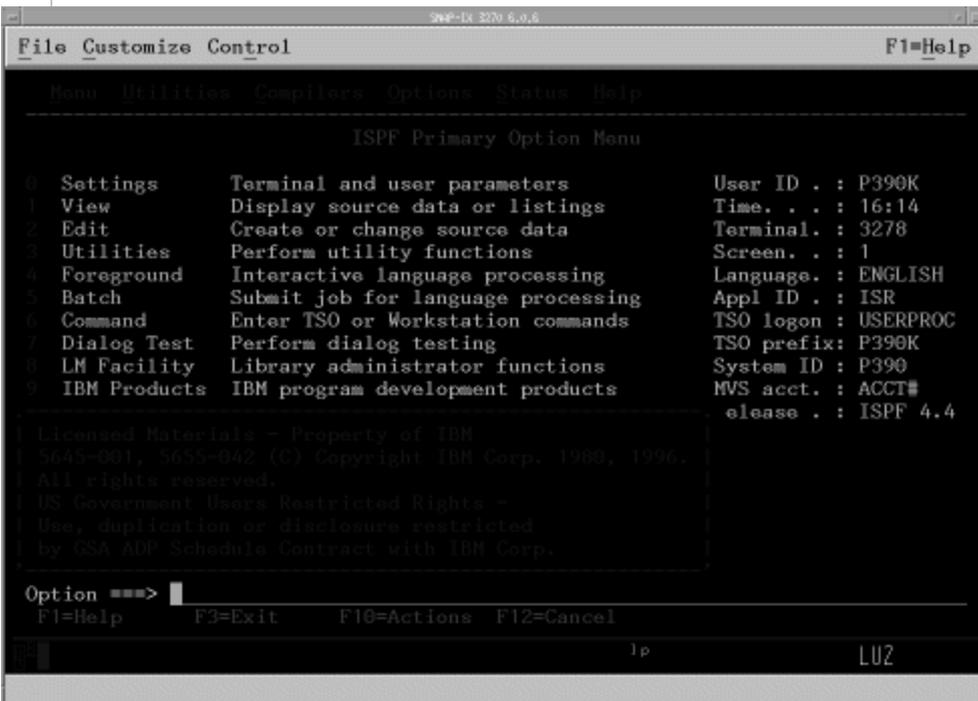
```
//=====//
//Development By : Jigar Mehta
//Date : [ & now() & ]
//=====//
```

- in C (Linux kernel)

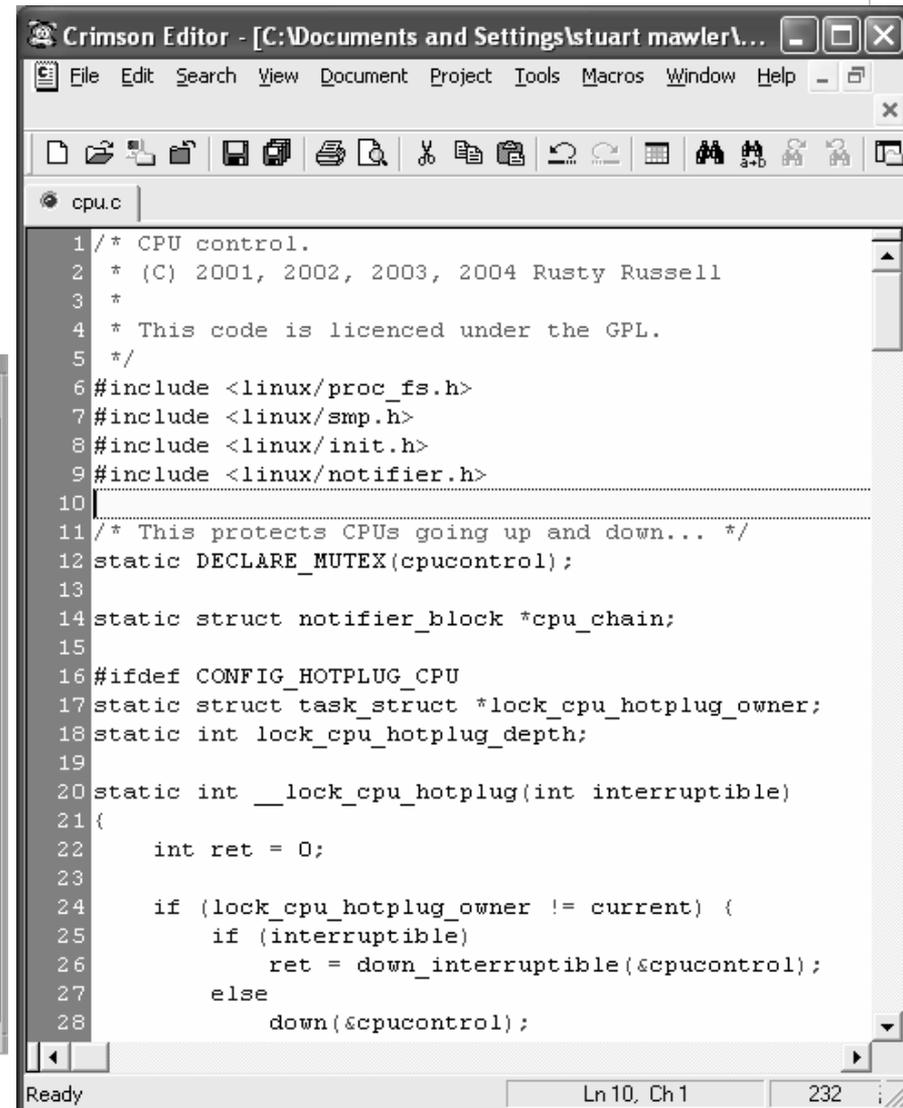
```
/* Arch-specific enabling code. */
```

# Technical Environment

- ◆ Different visual constraints



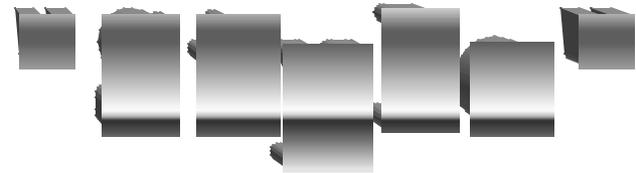
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# Cultural Constraints and Norms

## ◆ Accepted practices

- Normative purpose for the comment
  - ◆ Power structure driving the norms
- Content
- Visual Impact



# Natural Language Dominance

- ◆ There are no “native” programming language speakers
  - Natural Language used to communicate even simple ideas
    - ◆ So much so, that it is used where it might be redundant

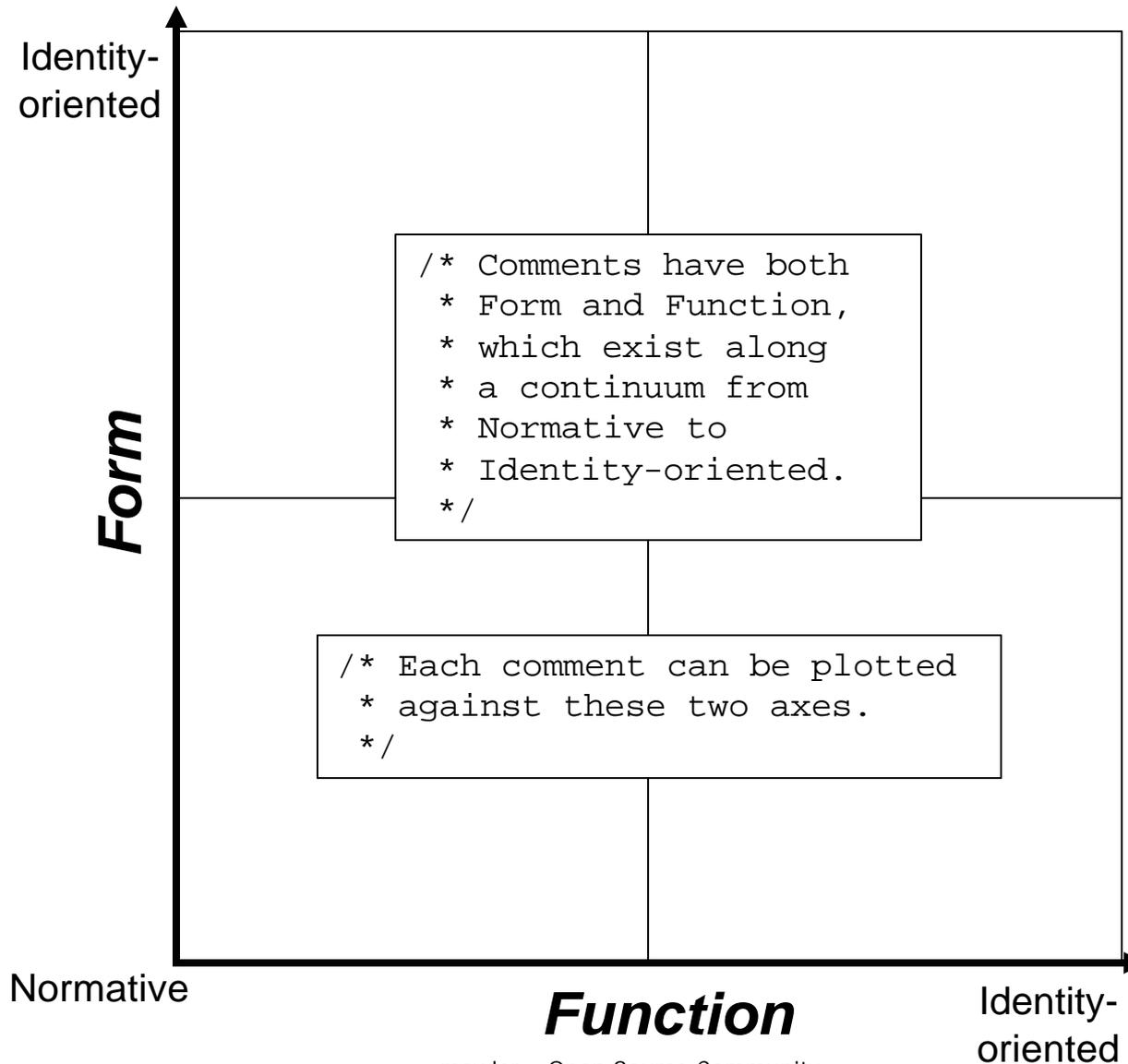
```
/*
 * encode an unsigned long into a comp_t
 *
 * This routine has been adopted from the encode_comp_t() function in
 * the kern_acct.c file of the FreeBSD operating system. The encoding
 * is a 13-bit fraction with a 3-bit (base 8) exponent.
 */

#define MANTSIZE      13                /* 13 bit mantissa. */
#define EXPSIZE       3                /* Base 8 (3 bit) exponent. */
#define MAXFRACT      ((1 << MANTSIZE) - 1) /* Maximum fractional value. */ (acct.c)
```

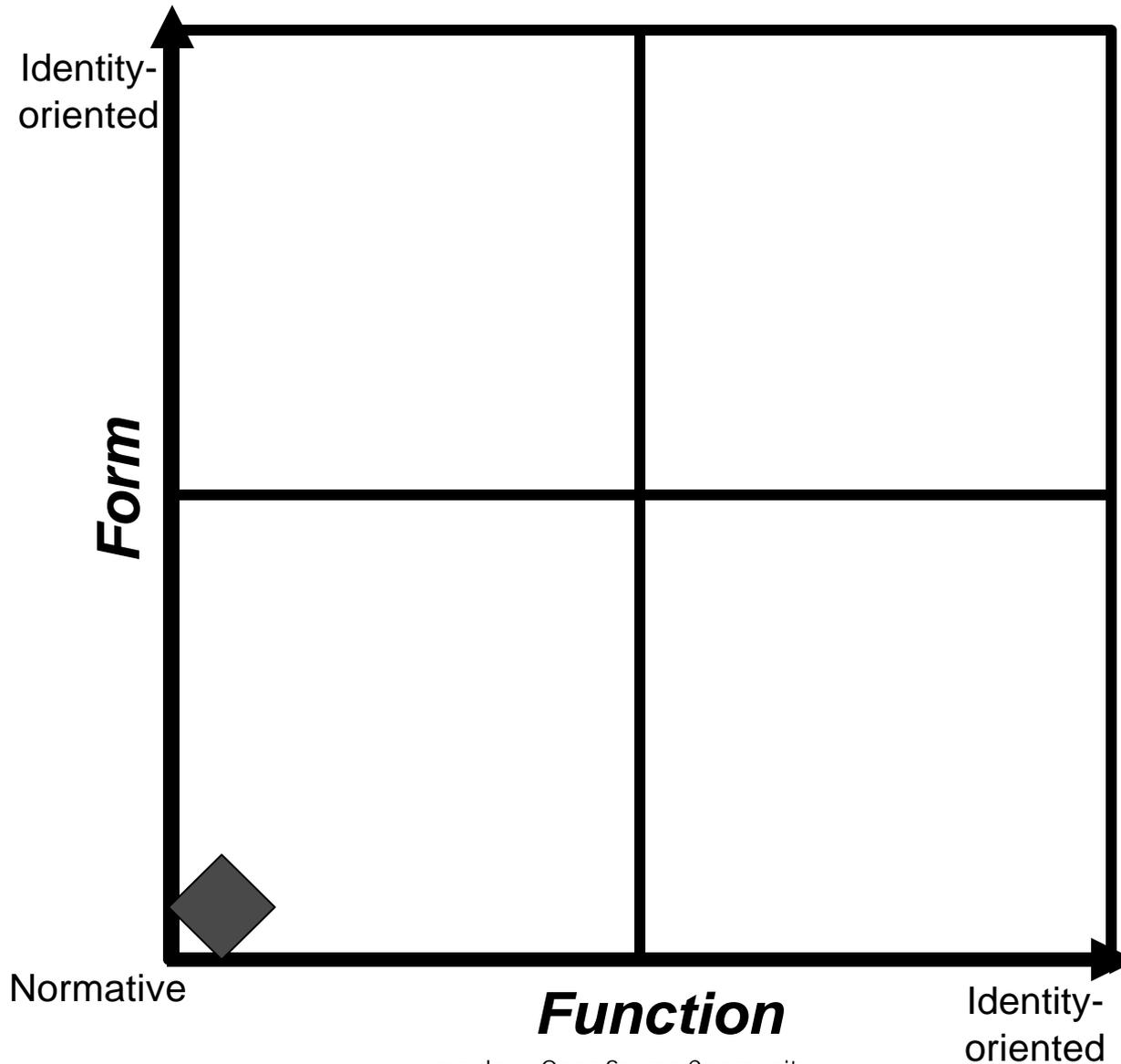
# Social Representation via Languages

- ◆ Specific Languages as metaphors for the communities they represent
  - “Java” as a metaphor for the “cowboy” programmer up all night...
  - “COBOL” as boring business-y language (Common Ordinary Business-Oriented Language)
  - C as representative of arcana

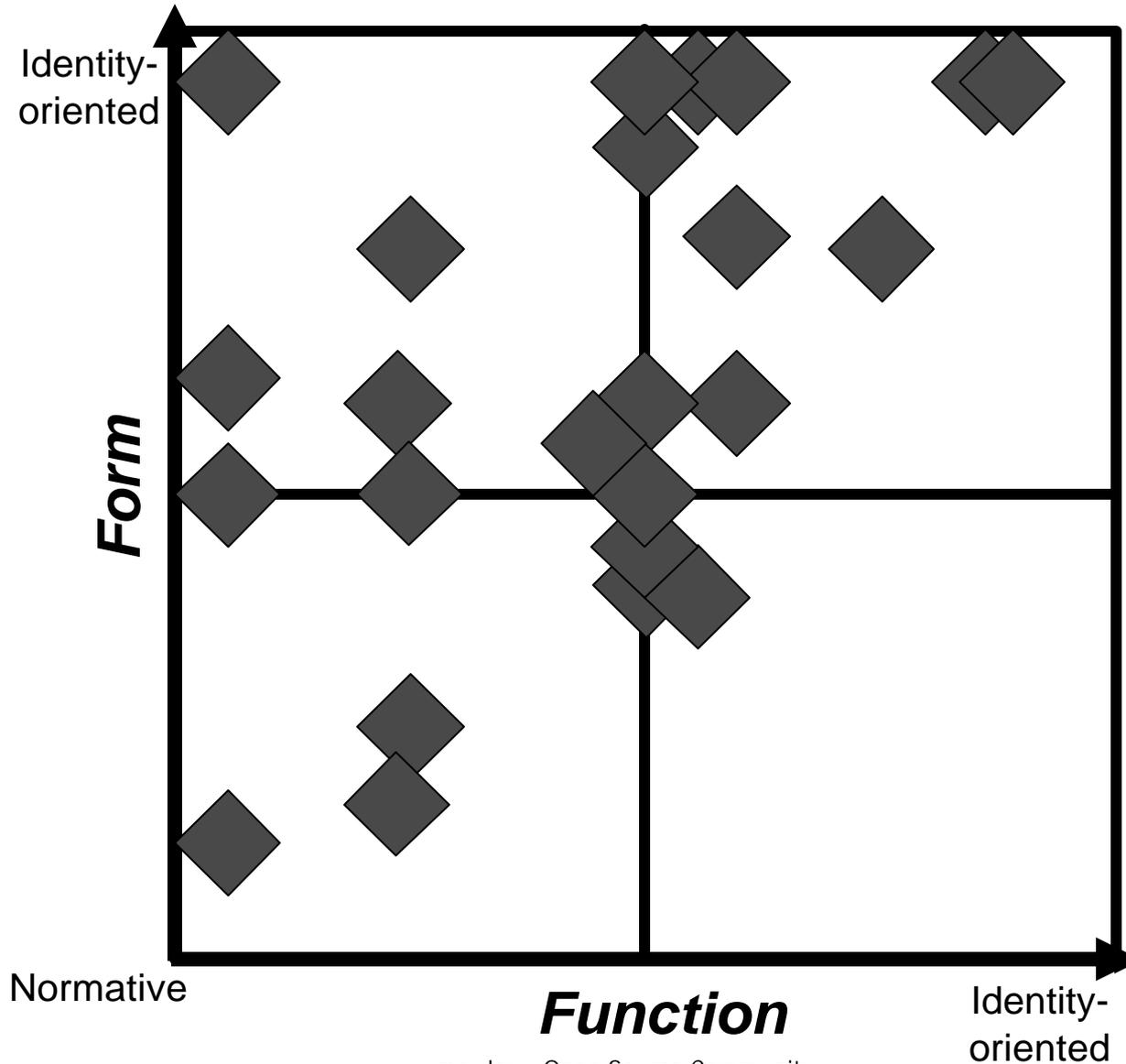
# Mapping Code Comments



# "Good" Comments

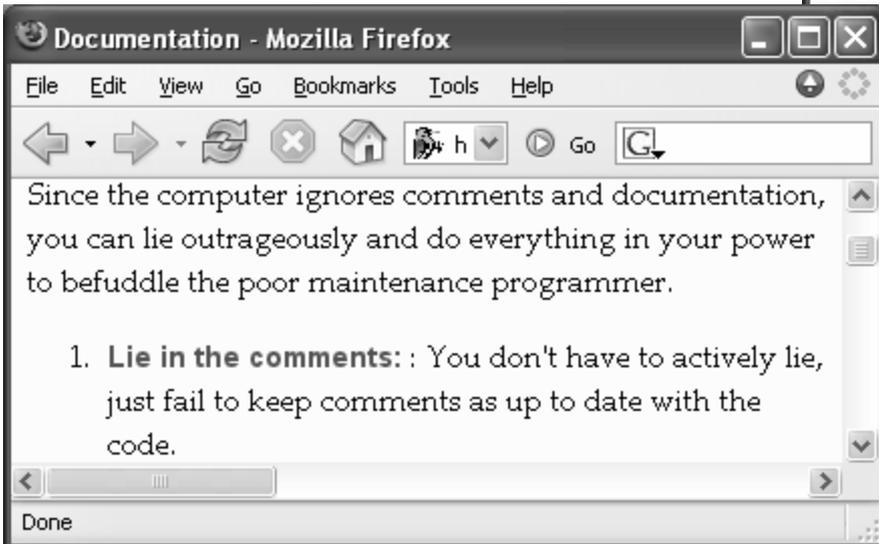
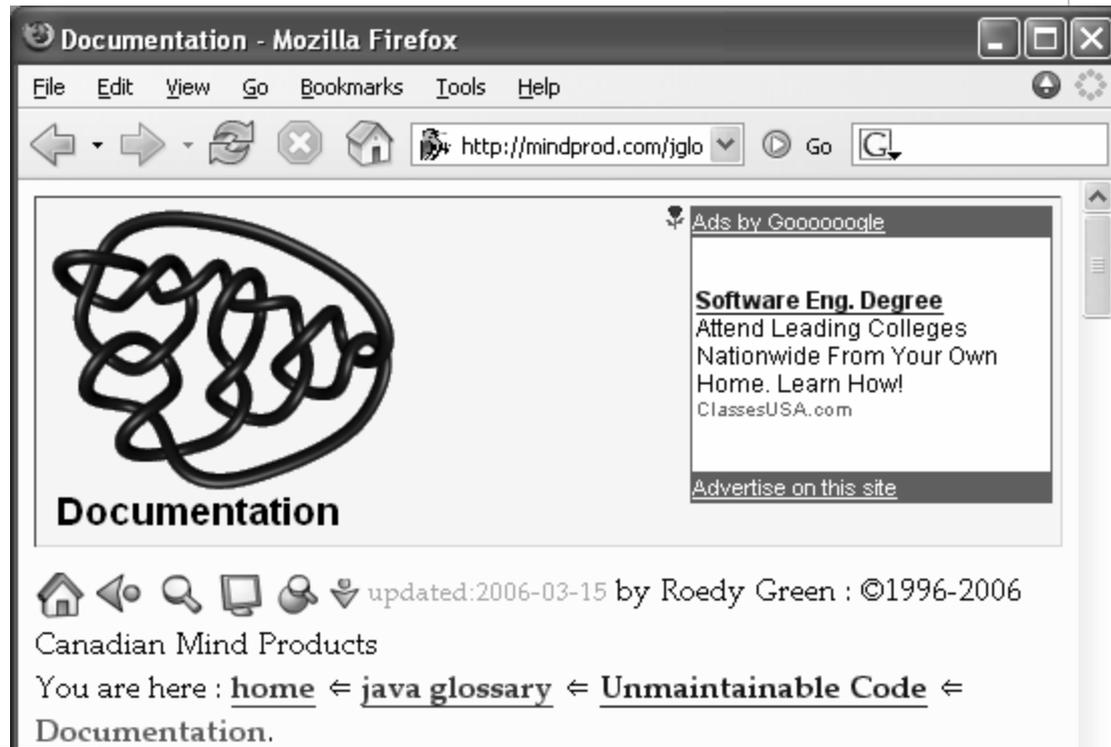


# Identity-oriented Comments



# Good Comments

- ◆ How to Write Unmaintainable Code
  - Counter-normative
  - Shows how comments “should” be written



*"Any fool can tell the truth, but it requires a man of some sense to know how to lie well."*

~ **Samuel Butler (1835 - 1902)**

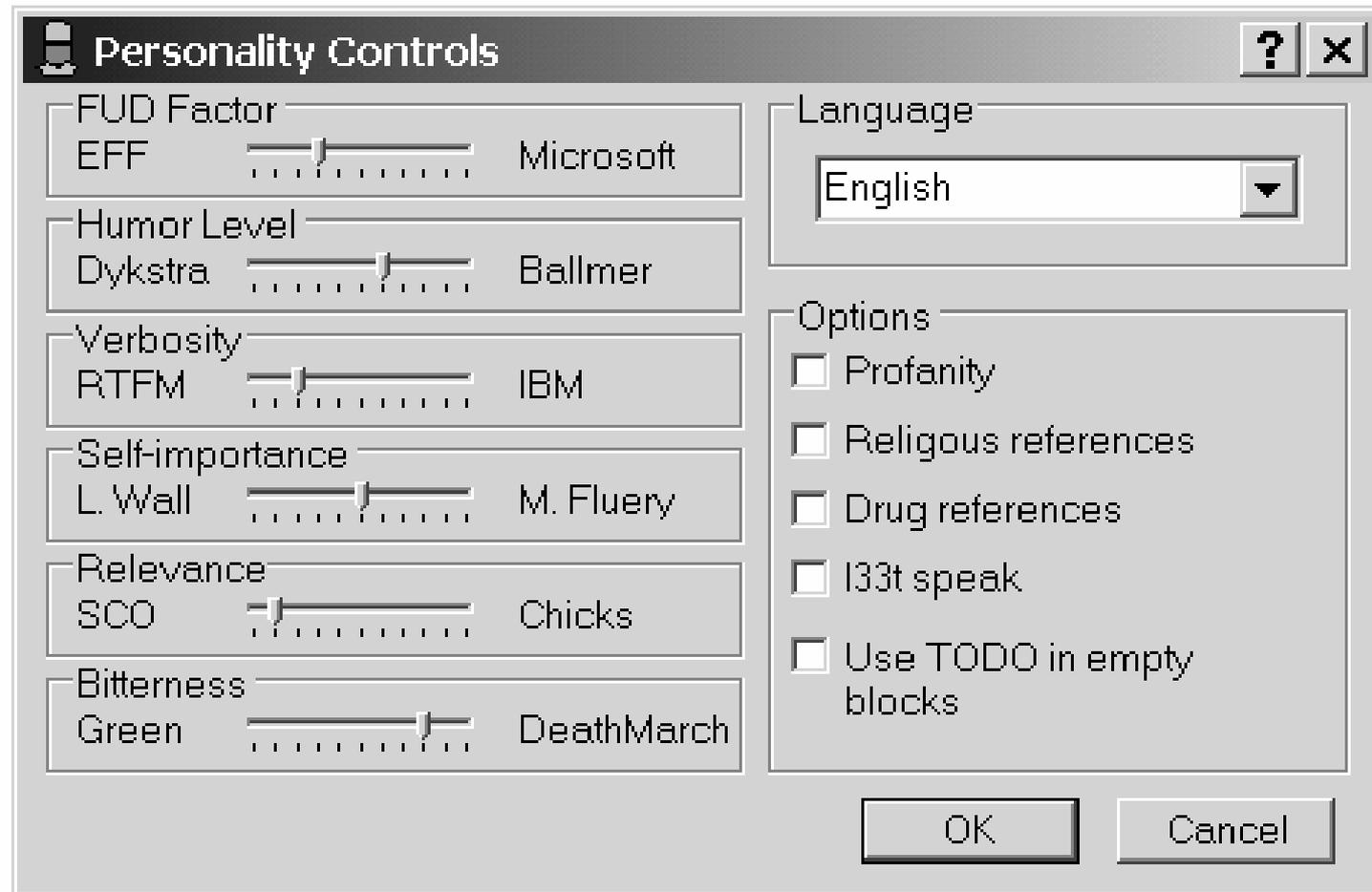
*"Incorrect documentation is often worse than no documentation."*

~ **Bertrand Meyer**

# Constructing Social & Personal Identity

## ◆ The Commentator

- Someone knows what comments are really doing...



# The Texts Speak for Themselves...

- ◆ Letting individual personality come through

```
/*
 * Select whether the frequency is to be controlled
 * and in which mode (PLL or FLL). Clamp to the operating
 * range. Ugly multiply/divide should be replaced someday.
 */(time.c)
```

- ◆ Allowing comments to act as a “dialog”

```
if (IS_ERR(p)) { /* Should never happen since we send PATH_MAX */
    /* FIXME: can we save some information here? */
    audit_log_format(ab, "<too long>");
} else
    audit_log_untrustedstring(ab, p);
kfree(path);
}(acct.c)
```

# “We”: Elevating the Discipline

- ◆ The “academic” lecture

```
/*  
 * If we're in an interrupt or softirq, we're done  
 * (this also catches softirq-disabled code). We will  
 * actually run the softirq once we return from  
 * the irq or softirq.  
 *  
 * Otherwise we wake up ksoftirqd to make sure we  
 * schedule the softirq soon.  
 */(softirq.c)
```

# "We": Enforcing Boundaries

## ◆ Boundaries with users

```
/* We only trust the superuser with rebooting the system. */
if (!capable(CAP_SYS_BOOT))
    return -EPERM;

/* For safety, we require "magic" arguments. */
if (magic1 != LINUX_REBOOT_MAGIC1 ||
    (magic2 != LINUX_REBOOT_MAGIC2 &&
     magic2 != LINUX_REBOOT_MAGIC2A &&
     magic2 != LINUX_REBOOT_MAGIC2B &&
     magic2 != LINUX_REBOOT_MAGIC2C))
    return -EINVAL; (sys.c)
```

## ◆ With outsiders

```
/*
 * setuid() is implemented like SysV with SAVED_IDS
 *
 * Note that SAVED_ID's is deficient in that a setuid root program
 * like sendmail, for example, cannot set its uid to be a normal
 * user and then switch back, because if you're root, setuid() sets
 * the saved uid too. If you don't like this, blame the bright people
 * in the POSIX committee and/or USG. Note that the BSD-style setreuid()
 * will allow a root program to temporarily drop privileges and be able to
 * regain them by swapping the real and effective uid.
 */ (sys.c)
```

# "We": Linking Programmer & System

- ◆ First: Anthropomorphize the System

```
/* Some compilers disobey section attribute on statics when not
   initialized -- RR */(softirq.c)
```

- ◆ Then becoming part of the system is "natural"...

```
/*
 * We're trying to get all the cpus to the average_load, so we don't
 * want to push ourselves above the average load, nor do we wish to
 * reduce the max loaded cpu below the average load, as either of these
 * actions would just result in more rebalancing later, and ping-pong
 * tasks around. Thus we look for the minimum possible imbalance.
 * Negative imbalances (*we* are more loaded than anyone else) will
 * be counted as no imbalance for these purposes -- we can't fix that
 * by pulling tasks to us. Be careful of negative numbers as they'll
 * appear as very large values with unsigned longs.
 */(sched.c)
```

# Conclusion

- ◆ Comments are both normative & identity-oriented
  - Structure (form & function)
    - ◆ Reflects & shapes programmer community
      - Collegial, cooperative, collective
    - ◆ Reflects levels of association with the machine
- ◆ Commenting is a critical element of
  - Group identity
  - Personal identity
- ◆ Pragmatic / business implications
- ◆ Future research

# A Contrary View

- ◆ Does the “We” Construction really indicate collegiality?

